

# Acts Chapter 15

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### Acts Chapter 15

The Council at Jerusalem. 15 Certain people(A) came down from Judea to Antioch and were teaching the believers:(B)“Unless you are circumcised,(C) according to the custom taught by Moses,(D) you cannot be saved.”<sup>2</sup> This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem(E) to see the apostles and elders(F) about this question.<sup>3</sup> The church sent them on their way, and as they traveled ...

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### **Acts 15 NIV - The Council at Jerusalem - Certain - Bible ...**

ActsChapter 15. 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

### **ACTS CHAPTER 15 KJV - King James Version**

Acts 15 The Council at Jerusalem 1 Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved." 2 This brought Paul and Barnabas into sharp dispute and debate with them.

### **Acts 15 - NIV Bible - Certain people came down from Judea ...**

Acts 15 The Council at Jerusalem 1 Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved." 2 This brought Paul and Barnabas into sharp dispute and debate with them.

### **Acts 15 | NIV Bible | YouVersion**

Acts 15Open menuKing James VersionOpen menu. 15 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

### **Acts 15 KJV - And certain men which came down from - Bible ...**

15 (A)But some men came down from Judea and were teaching (B)the brothers, "Unless you are

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(C)circumcised (D)according to the custom of Moses, you cannot be saved.”<sup>2</sup> And after Paul and Barnabas had no small dissension and (E)debate with them, Paul and Barnabas and (F)some of the others were appointed to go up to Jerusalem to (G)the apostles and the elders about this question.<sup>3</sup> So, (H)being sent on their way by the church, they passed through both Phoenicia and Samaria, (I)describing in ...

### **Acts 15 ESV - The Jerusalem Council - But some men - Bible ...**

Acts 15:1 "And certain men which came down from Judea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved." "Certain men": Judaizers, false teachers who were self-appointed guardians of legalism, teaching a doctrine of salvation by works. "From Judaea" (see note on 1:8).

### **Acts Chapter 15 Explained - bible-studys.org**

15 Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup> And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.

### **Acts 15 NRSV - The Council at Jerusalem - Then certain ...**

CHAPTER 15. Acts 15:1-35. COUNCIL AT JERUSALEM TO DECIDE ON THE NECESSITY OF CIRCUMCISION FOR THE GENTILE CONVERTS. 1, 2. certain men--See the description of them in Galatians 2:4. 2. Paul and Barnabas--now the recognized heads of the Church at Antioch. had no small dissension and disputation with them, they determined--that is, the church did.

### **Acts 15 Commentary - Commentary Critical and Explanatory ...**

Acts 15. - The Jerusalem Council. A. The dispute between the men from Judea and Paul and

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Barnabas. 1. (1) The men from Judea state their case. And certain men came down from Judea and taught the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved.". a.

### **Enduring Word Bible Commentary Acts Chapter 15**

(Read Acts 15:22-35) Being warranted to declare themselves directed by the immediate influence of the Holy Ghost, the apostles and disciples were assured that it seemed good unto God the Holy Spirit, as well as to them, to lay upon the converts no other burden than the things before mentioned, which were necessary, either on their own account, or from present circumstances.

### **Acts 15 Bible Commentary - Matthew Henry (concise)**

1 While Paul and Barnabas were at Antioch of Syria, some men from Judea arrived and began to teach the believers # 15:1 Greek brothers; also in 15:3, 23, 32, 33, 36, 40.: "Unless you are circumcised as required by the law of Moses, you cannot be saved." 2 Paul and Barnabas disagreed with them, arguing vehemently. Finally, the church decided to send Paul and Barnabas to Jerusalem, accompanied by some local believers, to talk to the apostles and elders about this question.

### **Acts of the Apostles 15 | NLT Bible | YouVersion**

Acts 15 (King James Version) 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

### **Acts Chapter 15 Summary, Audio & Text (KJV)**

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The first thirty-five verses of this chapter (Acts 15:1-35) relate the event which has been called The Jerusalem Council, where, it has been alleged, the mother church convened a formal session to pass on the preaching of the apostle Paul, especially with regard to the relationship between the law of Moses and the Christian gospel.

### **Acts 15 Commentary - James Burton Coffman Commentaries on ...**

Acts Chapter 15 Verses 1-30: Throughout its history, the church's leaders have met to settle doctrinal issues. Historians point to 7 ecumenical councils in the church's early history, especially the Councils of Nicea (A.D. 325), and Chalcedon (A.D. 451).

### **Acts Chapter 15 - Discover Books of The Bible**

Introduction. Certain teachers from Judea insist on the necessity of the converted Gentiles being circumcised, Acts 15:1. Paul and Barnabas are sent to Jerusalem to consult the apostles on this subject, Acts 15:2. They come to Jerusalem, and inform the apostles of the conversion of the Gentiles; and of the trouble which certain Pharisees had occasioned concerning circumcision, Acts 15:3-5.

### **Acts 15 Commentary - Adam Clarke Commentary**

Some men came from Judea to Antioch and started teaching the believers, "You cannot be saved unless you are circumcised as the Law of Moses requires." 2 Paul and Barnabas got into a fierce argument with them about this, so it was decided that Paul and Barnabas and some of the others in Antioch should go to Jerusalem and see the apostles and elders about this matter.

### **Acts 15 | GNB Bible | YouVersion**

"Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul

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and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question. 3 So,

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